

# **FCA SCHOLARSHIP**

*Annual \$1000 Award To Support  
Post-Secondary Education  
in the Field of Communications*

## **GUIDELINES & APPLICATION**

**Any Resident Of Foxborough Is Eligible to Apply**

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**COMMUNITY TELEVISION – PUBLIC • EDUCATION • GOVERNMENT**

## **SCHOLARSHIP APPLICATION**

Dear Scholarship Applicant,

The major objective of Foxboro Cable Access, Inc. is to develop a Foxborough organization which is dedicated to taking full advantage of the equipment and services provided to the town as part of the license agreement with Comcast Corporation and Verizon.

It is the desire of the Board of Directors of Foxboro Cable Access, Inc. to assist in furthering the educational development of any qualified town resident who is pursuing a career in the field of communications. To that end, we have established an annual scholarship award in the amount of \$1000. The FCA Scholarship is intended to provide a foundation for post-secondary education and interested candidates are eligible to re-apply any year that they are accepted in or applying to a college or university with a major focus of study in the communications field.

To be eligible for consideration, your application must be received at the FCA office, 28 Central Street, Foxboro by Friday, **MAY 17, 2019**.

Please address the sealed application envelope to:

Foxboro Cable Access Scholarship Committee  
c/o Foxboro Cable Access, Inc.  
28 Central Street  
Foxboro, MA 02035

If you have any questions regarding the application process, please contact the FCA office at 508-543-4757.

Very truly yours,

FCA Scholarship Committee

**PLEASE SUBMIT COMPLETED APPLICATION BY MAY 17, 2019**

**Please submit all 3 attached pages – Must be filled out**

P. O Box 524  
Studios at 28 Central Street, Foxborough, MA 02035

**SCHOLARSHIP APPLICATION**

APPLICANT: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_

I hereby certify that the following is complete and accurate.

\_\_\_\_\_  
SIGNATURE OF APPLICANT

Please attach a typed letter, no more than two pages, discussing your reasons for pursuing a career in the field of Communications. Include your plans for the future and any outside factors, such as job experience or extracurricular activities, which have influenced your educational decisions.

**I. Background Information**

HEAD OF HOUSEHOLD: \_\_\_\_\_  
Name Occupation

SPOUSE: \_\_\_\_\_  
Name Occupation

NUMBER OF STUDENTS IN HOUSEHOLD ATTENDING:

College: \_\_\_\_\_ High School: \_\_\_\_\_ Elementary: \_\_\_\_\_ Pre-School: \_\_\_\_\_

**II. Educational Information**

ARE YOU A HIGH SCHOOL GRADUATE? \_\_\_\_\_ YEAR OF GRADUATION \_\_\_\_\_

HIGH SCHOOL: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

ARE YOU A COLLEGE GRADUATE? \_\_\_\_\_ YEAR OF GRADUATION \_\_\_\_\_

COLLEGE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

LIST THE COLLEGES TO WHICH YOU HAVE APPLIED, IN ORDER OF PREFERENCE. ✓ CHECK ANY FROM WHICH YOU HAVE RECEIVED ACCEPTANCE LETTERS.

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_

PROPOSED MAJOR: \_\_\_\_\_

AVERAGE TOTAL COST FOR ONE YEAR'S ATTENDANCE: \_\_\_\_\_

**III. Financial Need**

DID YOU SUBMIT FINANCIAL AID FORMS TO THE COLLEGE? \_\_\_\_\_

RESULTS: \_\_\_\_\_

YOUR GROSS FAMILY INCOME, BEFORE TAXES, FROM ALL SOURCES: (√ Check One)

UNDER \$30,000

UNDER \$50,000

UNDER \$75,000

UNDER \$100,000

UNDER \$150,000

OVER \$150,000

FROM WHAT SOURCES DO YOU ANTICIPATE INCOME FOR COLLEGE EXPENSES?

PARENTS \$ \_\_\_\_\_

OWN EMPLOYMENT \$ \_\_\_\_\_

LOANS \$ \_\_\_\_\_

SCHOLARSHIP \$ \_\_\_\_\_

IF THERE ARE ANY UNUSUAL FAMILY OR PERSONAL CIRCUMSTANCES THAT THE FCA SCHOLARSHIP COMMITTEE SHOULD CONSIDER, PLEASE EXPLAIN:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**IV. Activities and Work Experience** (if additional space is needed, please use a separate page.)

LIST ANY ACADEMIC OR COMMUNITY HONORS YOU HAVE EARNED (Honor Roll, Awards, Etc.)

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_
- 5. \_\_\_\_\_
- 6. \_\_\_\_\_

LIST ANY SCHOOL OR COMMUNITY ACTIVITIES IN WHICH YOU HAVE PARTICIPATED. (include offices held or other leadership positions)

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_
- 5. \_\_\_\_\_
- 6. \_\_\_\_\_

LIST YOUR WORK EXPERIENCE. (Include dates of employment for each job, and the approximate number of hours worked weekly)

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_

**ADDITIONAL INFORMATION:**